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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 4774**

SERIAL NUMBER 10/669,956	FILING DATE 09/23/2003  RULE	CLASS 435	GROUP ART UNIT 1754	ATTORNEY DOCKET NO. 17462-6
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

None

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

**\*\* SMALL ENTITY \*\*****\*\* 12/15/2003**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY MA	SHEETS DRAWING	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 2
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**ADDRESS**

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**TITLE**

CO-free hydrogen from decomposition of methane

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